

TURNERS TO GO APPLICATION

Thank you for your interest in the "Turners To Go" program. This new SWAT site lists demonstrators by name, as well as by the general topics to be demonstrated or classes to be taught. Please provide the following information to apply to become part of this program. Your application will be reviewed by a committee before posting to the website.

(Note: All information must be provided for your application to be considered.)

NAME: (last) _____ (first) _____ (m.i.) _____

MAILING ADDRESS: _____

TELEPHONE #: (home) _____ (cell) _____

EMAIL: _____

HOME CLUB: _____

CLUBS/ORGANIZATIONS FOR WHICH YOU HAVE DEMONSTRATED OR TAUGHT: (Begin with most recent)

a. _____	Year _____	e. _____	Year _____
b. _____	Year _____	f. _____	Year _____
c. _____	Year _____	g. _____	Year _____
d. _____	Year _____	h. _____	Year _____

PROVIDE THREE REFERENCES OF PRESENTATION SKILLS: (From different clubs/organizations, if possible)

1. (Name) _____ (Telephone #) _____
(Email) _____ (Club/Org.) _____
2. (Name) _____ (Telephone #) _____
(Email) _____ (Club/Org.) _____
3. (Name) _____ (Telephone #) _____
(Email) _____ (Club/Org.) _____

DISTANCE WILLING TO TRAVEL: (Check one that best applies)

<input type="checkbox"/> Within a 100 mile radius	<input type="checkbox"/> Within a 500 mile radius
<input type="checkbox"/> Within a 250 mile radius	<input type="checkbox"/> Anywhere within the SWAT region (TX, OK, LA, AR, NM)

PHOTOGRAPH OF DEMONSTRATOR: (Include a digital photo of yourself in .jpeg format, not to exceed 500k)

TITLE AND DESCRIPTION OF DEMONSTRATION/CLASS:

- a. Use the following page to describe your demonstration/class.
- b. There is no limit as to how many demonstration/class descriptions you may submit.
- c. Submit one detailed description per page for each demonstration/class.
- d. Include 1-3 digital photographs of the finished product of each topic for which you are applying.
(Please submit photos in .jpeg format, not to exceed 500k each)

DESCRIPTION OF DEMONSTRATION/CLASS
(Use one copy of this form per demonstration/class topic)

NAME _____

DESCRIPTIVE TITLE OF DEMONSTRATION/CLASS: _____

THIS IS A DEMONSTRATION _____ THIS IS A HANDS-ON CLASS _____

APPROXIMATE LENGTH OF DEMONSTRATION _____

APPROXIMATE LENGTH OF HANDS-ON CLASS _____

THIS DEMONSTRATION/CLASS WILL REQUIRE A LATHE: _____ YES _____ NO

SIZE OF LATHE REQUIRED: _____ FULL SIZE _____ MIDI _____ MINI

ADDITIONAL EQUIPMENT THE HOST CLUB WILL NEED TO PROVIDE: _____

COMPENSATION REQUIREMENT:

What is your desired compensation for this demonstration? _____

For this hands-on class? _____

Will negotiate: _____ Yes _____ No

DESCRIPTION OF DEMONSTRATION/CLASS:

ADDITIONAL COMMENTS:

(Submit to Janice Levi at jlevi@rightturnonly.net or 204 PR 5822, Groesbeck, TX, 76642)